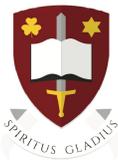


THE THIRD SUNDAY AFTER EASTER

12TH MAY, 2019



8:00 a.m. – Holy Communion
in St Aidan's Chapel



St. Paul's Cathedral

LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

Land Acknowledgement We acknowledge that the land on which we gather and in which our diocese serves is the traditional territory of the Anishinaabeg, Haudenosaunee, Attawandaron (Neutral), and Wendat peoples. This territory is covered by the Upper Canada Treaties.

The Book of Common Prayer (Burgundy)
Presiding Celebrant: The Very Rev'd Paul Millward

Lord's Prayer page 67

Collect for Purity page 67

Summary of the Law page 69

Collect for The Third Sunday after Easter page 193

The Epistle is written in the 9th chapter of Acts beginning at the 36th verse.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner. Here endeth the Epistle.

The Holy Gospel is written in the 10th chapter of the Gospel according to Saint John beginning at the 22nd verse.

Glory be to thee, O Lord.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah,

tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

Praise be to thee, O Christ.

Nicene Creed page 71

Homily

Offertory

Intercessions page 75

Invitation to Confession page 76

Confession & Absolution page 77

Comfortable Words pages 77-78

Thanksgiving and Consecration pages 78-83

Peace and Prayer of Humble Access pages 83-84

Communion page 84

Lord's Prayer page 85

Prayer after Communion pages 85-86

Blessing & Dismissal

**After the service please come for
coffee in Cronyn Hall.**