

September 13th, 2026

Sixteenth Sunday after Pentecost

A new commandment I give to you, that you love one another as I have loved you. John 13.34



SUNG EUCHARIST

Book of Alternative Services

Please stand and sing our opening hymn

Opening Hymn Crashing Waters at Creation

MARCHING
CP 42

Martin Shaw
1875-1958



1. Crash - ing wa - ters at cre - a - tion, or - dered by the Spi - rit's breath,
5 first to wit - ness day's be - gin - ning from the bright - ness of night's death.

**2 Parting water stood and trembled
as the captives passed on through,
washing off the chains of bondage
channel to a life made new.**

**3 Cleansing water once at Jordan
closed around the one foretold,
opened to reveal the glory
ever new and ever told.**

**4 Living water, never ending,
quench the thirst and flood the soul.
Wellspring, source of life eternal,
drench our dryness, make us whole.**

The Gathering of the Community

Presider In the name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

Presider The Lord be with you

People and also with you.

Presider Almighty God

People to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Penitential Rite:

Presider God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Presider Most merciful God,
All we confess that we have sinned in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have done, help us to amend who we are, and direct who we shall become; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

The Choir sing **Kyrie Eleison**

Setting: Missa Brevis in D K. 194

Wolfgang Amadeus Mozart (1756 - 1791)

Kyrie eleison.	<i>Lord have mercy upon us.</i>
Christe eleison.	<i>Christ have mercy upon us.</i>
Kyrie eleison.	<i>Lord have mercy upon us.</i>

Presider Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

The Choir sing **Gloria in Excelsis**

Missa Brevis in D K. 194

Wolfgang Amadeus Mozart (1756 - 1791)

Glória in excélsis Deo
et in terra pax homínibus bonæ voluntátis.
Laudámus te, benedícimus te,
adorámus te, glorificámus te,
grátias ágimus tibi propter magnam glóriam
tuam,
Dómine Deus, Rex cæléstis,
Deus Pater omnípotens.

*Glory to God in the highest,
and in earth, peace to all people of good will.
We praise you, we bless you,
we worship you, we glorify you,
we give you thanks and praise you for your
glory,
Lord God, heavenly King,
almighty God and Father.*

Dómine Fili Unigénite, Iesu Christe,
Dómine Deus, Agnus Dei, Fílius Patris,

*Only Son of God, Jesus Christ,
Lord God, Lamb of God, Son of the Father,*

qui tollis peccáta mundi, miserére nobis;

qui tollis peccáta mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserére nobis.

Quóniam tu solus Sanctus,
tu solus Dóminus,
tu solus Altíssimus, Iesu Christe,
cum Sancto Spíritu:
in glória Dei Patris. Amen.

*You take away the sin of the world, have mercy
on us;*

*You take away the sin of the world,
Receive our prayer.
You are seated at the right hand of the Father,
Have mercy on us.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Presider Let us pray. (silence)

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

“Christian Education” – The children are invited to the Assembly Room for the church school.

Please be seated

A Reading from the Book of Genesis:

Reader: Stephanie Allen

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

(Genesis 50:15-21)

Reader The word of the Lord.

People Thanks be to God.

Psalm 114

Please remain seated for the Psalm joining with singing of the refrain



Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,

Judah became God's sanctuary and Israel his dominion.

The sea beheld it and fled; Jordan turned and went back.

The mountains skipped like rams, and the little hills like young sheep. **Refrain**

What ailed you, O sea, that you fled? O Jordan, that you turned back?

You mountains, that you skipped like rams? you little hills like young sheep? **Refrain**

Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob.

Who turned the hard rock into a pool of water and flint-stone into a flowing spring. **Refrain**

A Reading from the Letter of Paul to the Romans: Reader: Caroline Breedyk-Tanner

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God. (*Romans 14:1-12*)

Reader The word of the Lord.
People **Thanks be to God.**

Alleluia



Holy Gospel *Matthew 18:21-35*

Reader The Lord be with you.
People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Jesus Christ.**

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ**

Homily The Very Reverend Dr. Kevin George

Please stand

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

led by TBD

Leader Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us. *I invite you to take a comfortable posture: standing or sitting for the Prayers of the People.*

(A brief silence.)

Leader Move your church throughout the world away from judging and despising others. Lead us to embody the forgiveness you have given us in Jesus. Hear us, O God.

People **Your mercy is great.**

Leader The endless beauty of your creation reminds us of your mercy. Protect those who care for farms and ranches. Guide those who lead us to wonder at your creation. Hear us, O God.

People **Your mercy is great.**

Leader Raise up leaders to hold all in authority accountable for any misuse of the power entrusted to them. Hear us, O God.

People **Your mercy is great.**

Leader Calm the fears of all in need with your promises. Compassionately free the lives of any who feel bound by their failures. Remember your children in need

especially for Marg, George, Ernest, Joan, David, Thomas, Alice, Roland, Beavie, Ewa, Rebecca, Bill, Marian, Bette, Leigh. Hear us, O God.

People

Your mercy is great.

Leader

Ground this congregation in the welcome you show us in forgiving our sin. Inspire each of us to welcome others for your honour and glory. Hear us, O God.

People

Your mercy is great.

Leader

With you is found the joy and promise of eternal life. Keep us firm in that joy as we remember all those who have gone before us. Hear us, O God.

People

Your mercy is great.

Leader

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.
Amen.

Please stand

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please offer one another a sign of the peace before we all sing the hymn

We all sing the **Offertory Hymn** O Thou Who Camest from Above

HEREFORD
CP 624

Samuel Sebastian Wesley
1810 - 1876

I. O thou who cam - est from a - bove, the pure ce - les - tial fire to im - part, kin - dle a flame of sa - cred love on the mean al - tar of my heart.

2 There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

3 Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

4 Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal
and make the sacrifice complete.

Prayer over the Gifts

Celebrant Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Simple tone

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The notation is simple, using only quarter and half notes. The lyrics are written below the notes. The first staff is labeled 'Celebrant:' and 'ALL SING:'. The second staff is labeled 'Celebrant:' and 'ALL SING:'. The third staff is labeled 'Celebrant:' and 'ALL SING:'. The lyrics are: 'The Lord be with you: And also with you.', 'Lift up your hearts: We lift them to the Lord.', and 'Let us give thanks to the Lord our God: It is right to give our thanks and praise.'

Celebrant: **ALL SING:**
The Lord be with you: And also with you.

Celebrant: **ALL SING:**
Lift up your hearts: We lift them to the Lord.

Celebrant: **ALL SING:**
Let us give thanks to the Lord our God: It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: you created us as humans. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

The Choir sing **Sanctus and Benedictus**
Missa Brevis in D K. 194

Wolfgang Amadeus Mozart (1756 - 1791)

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth:
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy
Lord God of hosts:
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Blessed is He who cometh in the name of the
Lord. Hosanna in the highest.*

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

All sing:

AMEN
CP 737

Franz Schubert
1797-1828



Lord's Prayer

Celebrant



People



The Choir sing **Agnus Dei**
Missa Brevis in D K. 194

Wolfgang Amadeus Mozart (1756 - 1791)

Agnus Dei, qui tollis peccata mundi:
Miserere nobis.
Agnus Dei, qui tollis peccata mundi:
Dona nobis pacem.

Lamb of God, who takes away the sins of
the world: Have mercy on us.
Lamb of God, who takes away the sins of
the world: Grant us peace.

The Communion

Celebrant The gifts of God for the People of God.
People Thanks be to God.

Gluten-free communion wafers are available.
Please indicate your wish to the administrant at Communion.

Communion Anthem

Beatus Vir A setting of Psalm 112

Claudio Monteverdi (1567 - 1643)

Beatus vir, qui timet Dominum:
In mandatis eius volet nimis.
Potens in terra erit semen eius;
Generatio rectorum benedicetur.
Gloria et divitiae in domo eius;
Et iustitia eius manet in saeculum saeculi.
Exortum est in tenebris lumen rectis.
Misericors, et miserator et iustus.

*Happy are they who fear the Lord: and have
great delight in his commandments!
Their descendants will be mighty in the land; the
generation of the upright will be blessed.
Wealth and riches will be in their house, and
their righteousness will last for ever.
Light shines in the darkness for the upright; they
are merciful, compassionate and just.*

Jucundus homo qui miseretur et
commodat.
Disponet sermones suos in iudicio:
Quia in aeternum non commovebitur.
In memoria aeterna erit iustus.

*It is good for them to be generous in lending
and to manage their affairs with justice.*

*For they will never be shaken; the righteous will
be kept in everlasting remembrance.*

Ab auditione mala non timebit.
Paratum cor eius sperare in Domino;

*They will not be afraid of any evil rumours; their
heart is right; they put their trust in the Lord.*

Confirmatum est, cor eius:
Non commovebitur,
Donec despiciat inimicos suos.
Dispersit, dedit pauperibus:
Justitia eius manet in saeculum saeculi,
Cornu eius exaltabitur in gloria.

*Their heart is established and will not shrink,
until they see their desire upon their enemies.*

*They have given freely to the poor, and their
righteousness stands fast for ever;
they will hold up their head with honour.*

Peccator videbit, et irascetur;
Dentibus suis fremet et tabescet.
Desiderium peccatorum peribit.

*The wicked will see it and be angry;
they will gnash their teeth and pine away; the
desires of the wicked will perish.*

Please stand

Prayer after Communion *(silence is kept)*

Celebrant Let us pray.
God of peace, in this eucharist we have been reconciled to you and to our
neighbours. May we who have been nourished by holy things always have the
courage to forgive. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

Doxology

Celebrant Glory to God,
People **whose power, working in us, can do infinitely more than we can ask
or imagine. Glory to God from generation to generation, in the
Church and in Christ Jesus, for ever and ever. Amen.**

Closing Announcements and Blessing

We all sing the **Post Communion Hymn** How Shall I Sing That Majesty

COE FEN
CP -- (t. 335)

Ken Naylor
1816-1868

I. How shall I sing that ma - jes - ty which an - gels do__ ad - mire?

8
Let dust in dust and si - lence lie; sing, sing, ye heaven - ly choir!

15
Thou - sands of thou - sands stand a - round thy throne, O God most high;__

23
Ten thou - sand times, ten thou - sand sound thy praise, but who__ am I?

2 Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their sun;
Lord, send a beam on me;
for where heaven is but one begun,
there hallelujahs be.

3 Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

4 How great a being, Lord, is thine,
which doth all beings keep?
Thy knowledge is the only line
to sound so vast a deep:
thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon Go forth in the name of Christ.

People **Thanks be to God.**

Postlude Fantasia and Fugue in G Minor

J. S. Bach (1685 - 1750)

This postlude was also played on 9th August and is being prepared for a recital on Tuesday in Toronto, hence the repeat.

This incredible work opens with large thundering chords, lunging from one anxious place to the next, searching as a fantastical, violin-esque line flits over the top of the texture like the spew of rough waves. This gives way to the other thematic idea in the Fantasia - chromatic sequences of chords which begin tightly bound in the middle of the texture and fan outwards, struggling to reach a satisfying resolution. The final time we hear this is the most incredible, landing us in a key far away from the home key and almost lost in the middle of the ocean. The Fantasia concludes

with a jagged pedal solo which brings us to a satisfactory perfect cadence to round off the piece.

The fugue is the second part of a large-scale work. It is one of Bach's most impressive and satisfying fugues.

Biographers have suggested that this fugue (and likely the Fantasia too) may have been improvised by Bach when he auditioned in 1720 for St. James' Church, Hamburg (a job Bach was passed over for because the rival candidate made a large donation to the church!).

It was likely he was given a Dutch tune on which to improvise the fugue: 'Ik ben gegroet van' - which bears a considerable resemblance to the opening subject. Naturally when one realises that the original may have been improvised, the astounding genius of Bach becomes apparent. Whilst the piece is structured by the use of the opening theme, hear how Bach finds many different ways to elaborate it. Sometimes in 4 complex parts, at other times with a busy dialogue between two parts before reaching the inevitable ending where the theme is placed into the pedals.

This fugue was made famous by The Swingle Singers who, adding to Bach's already jazz-esq walking bass line, sang this fugue as a choral masterpiece! As both an organist and choral singer, I can say neither version (organ, or choral) is any easier to bring together!

Coffee Hour

Please join us for coffee and cold drinks.
Youth Group meets in the Guild Room.

Diocese of Huron Chain of Prayer – St. John the Evangelist, Strathroy; St. Michael & All Angels, Sarnia; Trinity, Sarnia; and St. John the Baptist, Walpole Island.

Today's Liturgical Leaders

Celebrant – The Venerable Sam Thomas
Preacher – The Very Reverend Dr. Kevin George
Gospeller – The Reverend Pat Henderson
Organist & Director of Music – Laurence Williams
Violins – Helen Faucher, Julian Tripell
Cello – Isaac Lee
Theorbo – Magdalena Tomsinska
Servers – Clark Home, Stephanie Allen, Doug Campbell
Lay Administrants – Doreen Kyomugisha, Florence Perkes
Greeter – Marilyn Papple, Linda Gregson
Welcome Ministers – Elyshia John, Allan Nagata
Live Stream – Jade Vajna
Warden – Jim Ferguson



First, Not Last

It is worth asking ourselves honestly: do I give to God first, trusting that I will be cared for? Or does God wait at the back of the line, hoping for what remains?

There is an old story of a wealthy man who arrived in heaven and was led by St. Peter to a small, modest hut. Seeing his dismay, Peter gently explained, “*We can only build your home here with the materials you send ahead while you are still on earth.*” The story is meant to make us smile — and then to make us think.

Wednesday Bible Study continues followed by Mid Week Eucharist. Please plan to attend and bring a friend. There will be a light soup luncheon to share in our fellowship.

Spirituality & Artmaking at St. Paul’s Cathedral

Four sessions - Saturday mornings from 10:30 am to 12:00 noon

Sept 5, Sept 26, Oct 3, and Oct 10, 2026

You are invited to a four-session reflective artmaking series here at St. Paul’s Cathedral. The sessions will focus on turning inward and exploring your personal relationship between creativity and understandings of spirituality. As a source of inspiration, each session will focus on the art and architecture within the Cathedral itself, including the beautiful stained glass, the lovely inlaid labyrinth, and the skillfully carved architectural structures and reliefs. Each session will begin with a meditation followed by a talk about the art, and then a 45-minute art-making period. No art experience is required. If you wish, bring your own art materials. Otherwise, art materials will also be available.

Sessions will be led by Nida Home Doherty.



Can you help with our participation in Doors Open London? Once again, St. Paul's Cathedral has been selected to host Doors Open which will be held on September 19th and 20th, 2026. This year's theme for Doors Open London is: "***Cheers to the Years. Celebrating 25 Years Together***". We will be open from 10 am to 4 pm on Saturday and 11:30 am to 4 pm on Sunday. If you would like to participate in some way, please contact **Deacon Pat Henderson** who is looking for volunteers. Thank you.

Music at Saint Paul's:

Lunchtime Live: Will restart on Tuesday, September 29th @ 12:15

With our usual fare of beautiful performances, sandwich lunch and of course, free admission, this is a wonderful gift to all who dare experience live music!

Choristers and Melody Makers:

Our two fantastic FREE programmes for Children's music restart this September. We need YOU to talk about it and phone up your sons and daughters to tell them about why their kids must join/bring your kids to our programme.

Melody Makers (4 - 8 yrs old): Tuesdays @ 4:15 & 4:50 for 30 minutes. Children learn the fundamental elements of music alongside their parents through musical games, singing and movement, preparing them for a happy and music filled life!

Choristers (8-15 yrs old): Wednesdays @ 4:20 - 5:30

Our Chorister Choir has been singing Evensong every last Wednesday of the month since January. They have loved learning new pieces, putting on their robes and learning the crucial skill of how to read music. We have space for 6 more choristers. No previous experience is necessary. Please sign up online

<https://www.stpaulscathedral.on.ca/music/free-chorister-program>



ST. PAUL'S CATHEDRAL

LONDON, ONTARIO

the church at the heart of the city
with the city at its heart.

THE FEAST OF ST. FRANCIS (TRANSFERRED)

BLESSING OF THE ANIMALS



SUNDAY,
SEPTEMBER 27, 2026
4:00 PM



ST. PAUL'S CATHEDRAL
472 RICHMOND STREET
LONDON, ONTARIO

Bring your pets — furry, feathered,
scaly or otherwise — for a special
service of thanksgiving, prayer
and blessing.

All animals (and their humans)
are welcome!

*"All creatures are
our brothers and sisters."*

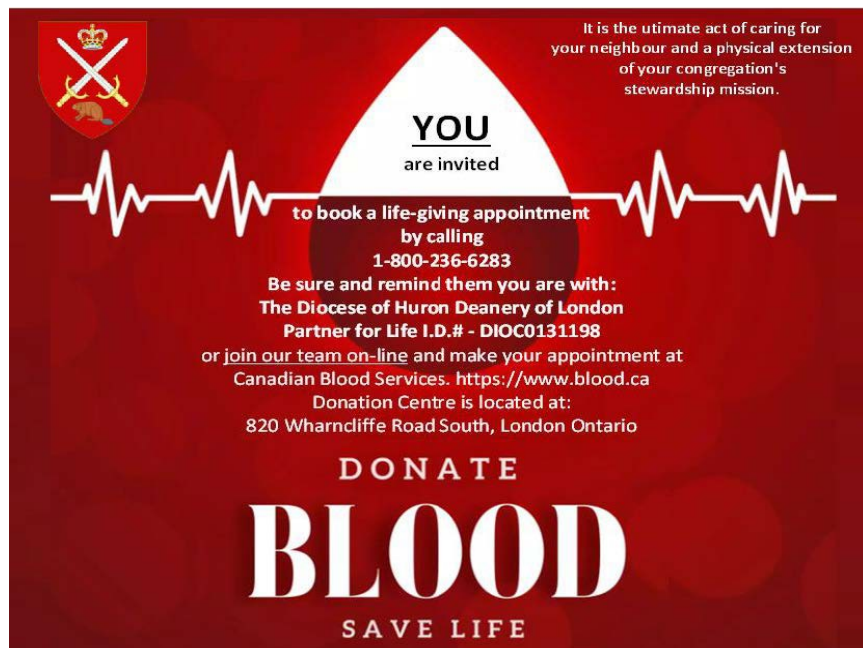
— ST. FRANCIS OF ASSISI

CREATION

COMPASSION

COMMUNITY

ALL ARE WELCOME



It is the ultimate act of caring for your neighbour and a physical extension of your congregation's stewardship mission.

YOU
are invited

to book a life-giving appointment
by calling
1-800-236-6283

Be sure and remind them you are with:
The Diocese of Huron Deanery of London
Partner for Life I.D.# - DIOC0131198

or join our team on-line and make your appointment at
Canadian Blood Services. <https://www.blood.ca>
Donation Centre is located at:
820 Wharndcliffe Road South, London Ontario

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BLOOD
SAVE LIFE



REMEMBER | LEARN | ACT

**A TIME FOR
TRUTH AND
RECONCILIATION**

NATIONAL DAY FOR
TRUTH AND RECONCILIATION

Join us at St. Paul's Cathedral
as we gather in prayer, reflection
and hope on Orange Shirt Day.
Together we honour the children
who never came home, support
survivors, and renew our
commitment to truth,
reconciliation and a more
just future.

 **TUESDAY, SEPTEMBER 30, 2026**
12:15 PM

 **ST. PAUL'S CATHEDRAL**
472 RICHMOND STREET
LONDON, ONTARIO

ALL ARE WELCOME

 **ST. PAUL'S
CATHEDRAL**
LONDON, ONTARIO

the church at the heart of the city
with the city at its heart.